| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)  |   |   |
|---|---|---|
| 1.Qualifying Name and Address of Candidate RICHARD J GALLOT, JR. 203 South Vienna Street P.O. Box 1117 Ruston, LA 71270 1117  | 2. Office Sought (Include title of office as well Senate LincolnJacksonWinnNatchitochesRa pidesGra 29 | OFFICE USE ONLY  Report Number: 57916  Date Filed: 2/16/2016  Report Includes Schedules:     Schedule A-1     Schedule E-1  |
| 3. Date of Election   |   |   |
| This report covers from 1/1/2015  | through <u>12/31/2015</u>   |   |
| 4. Type of Report:  ———————————————————————————————————   | ——————————————————————————————————————  |   |
|   | D J GALLOT, JR.   |   |
| Daytime Telephone (318)251-5019  10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 16th day of February   | <u>, 2016</u> .   |   |
| Richard J Gallot Jr.  Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | (318)251-5019<br>Daytime Telephone  |   |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 13,400.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 13,400.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 13,400.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 26,071.07 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 26,071.07 |

| FINANCIAL SUMMARY   | Amount       |  |
|---|--------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 15,457.53 |  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 13,400.00 |  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 26,071.07 |  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |  |
| 18. Funds on hand at close of reporting period  | \$ 2,786.46  |  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |  |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 3,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |  |
|--|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 3,500.00   |  |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| ALPINE GUEST CARE LLC<br>2401 N. Service Rd. E<br>Ruston, LA 71270  | 04/02/2015                          | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| AT&T LOUISIANA PAC 301 Main Street Suite 1018 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE?       | 11/26/2015                          | \$500.00                      | \$0.00                 |
| GARY CARLISLE<br>P.O. Box 178<br>Arcadia, LA 71001  | 07/05/2015                          | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| CHIRONETWORK/HUMBLE CLINIC<br>103 W. Georgia Avenue<br>Ruston, LA 71270   | 03/25/2015                          | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| CREATIVE COMMUNICATIONS INC. 13144 Perkins Rd. Ste. A Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/26/2015                          | \$500.00                      | \$0.00                 |
| DIAMOND B. CONSTRUCTION CO. LLC<br>P.O. Box 7618<br>Alexandria, LA 71306  | 03/18/2015                          | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| 4. SUBTOTAL (this page)   |                                     | \$2,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |                               |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| RODNEY L DRIGGERS<br>1440 Goodwin Road<br>Ruston, LA 71270   | 04/01/2015                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BARRY D HINES<br>150 Evanshel Lane<br>Alexandria, LA 71303   | 07/05/2015                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LASFAA PAC INC.<br>P.O. Box 82531<br>Baton Rouge, LA 70884   | 02/25/2015                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA ASSOC. OF NURSE PRACTITIONERS<br>5713 Superior Dr. Ste A5<br>Baton Rouge, LA 70816 8015                                      | 03/16/2015                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809  | 11/26/2015                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMITTEE 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/10/2015                             | \$500.00                      | \$0.00                 |
| 4. SUBTOTAL (this page)  |  | \$3,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$2,000.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| castotale may accept in calculating totals that must be reported   | , , ,                   |                               |                        |
|--|-------------------------|-------------------------------|------------------------|
| . Name and Address of Contributor  2. Contributions this Reporting Period  |                         |                               | 3. Total this Election |
|  | a. Date(s)              | b. Amount(s)                  |                        |
| LOUISIANA PAYDAY LOAN ASSOCIATION 7744 Florida Blvd Ste A Baton Rouge, LA 70806 POLITICAL COMMITTEE? PARTY COMMITTEE?      | 03/02/2015              | \$500.00                      | \$0.00                 |
| LOUISIANA PAYDAY LOAN ASSOCIATION 7744 Florida Blvd Ste A Baton Rouge, LA 70806 POLITICAL COMMITTEE? PARTY COMMITTEE?      | 07/05/2015              | \$500.00                      | \$0.00                 |
| LOUISIANA PAYDAY LOAN ASSOCIATION 7744 Florida Blvd Ste A Baton Rouge, LA 70806 POLITICAL COMMITTEE? PARTY COMMITTEE?      | 07/05/2015              | \$500.00                      | \$0.00                 |
| LOUISIANA PAYDAY LOAN ASSOCIATION 7744 Florida Blvd Ste A Baton Rouge, LA 70806 POLITICAL COMMITTEE? PARTY COMMITTEE?      | 07/05/2015              | \$500.00                      | \$0.00                 |
| LOUISIANA PAYDAY LOAN ASSOCIATION 7744 Florida Blvd Ste A Baton Rouge, LA 70806 POLITICAL COMMITTEE? PARTY COMMITTEE?      | 07/05/2015              | \$300.00                      | \$0.00                 |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. Arnoult Road Metairie, LA 70002 5916  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/13/2015              | \$500.00                      | \$0.00                 |
| 4 OUDTOTAL (this sees)   |                         | <b>#2.000.00</b>              | NI/A                   |
| 4. SUBTOTAL (this page)  |                         | \$2,800.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$500.00   | TOTAL (complete only or | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributors   | j  |                               | 2. Total this Floation |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|  | a. Date(s)   | b. Amount(s)                  |                        |
| MARTIN COMPANIES LLC<br>P.O. Box 1110<br>Alexandria, LA 71309 1110   | 03/25/2015   | \$0.00                        | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| RELIABLE LIFE INSURANCE CO. 2932 Renwick Street P.O. Box 1157 Monroe, LA 71210 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/01/2015   | \$500.00                      | \$0.00                 |
| ROCKTENN<br>P.O. Box 4098<br>Norcross, GA 30091  | 10/16/2015   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MR. SKIP RUSSELL<br>172 East Ridge Terrace<br>Ruston, LA 71270   | 04/01/2015   | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SPRINT<br>P.O. Box 63670<br>Phoenix, AZ 85082 3670   | 11/26/2015   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| TALBOT CARMOUCHE & MARCELLO 17405 Perkins Road Baton Rouge, LA 70810   | 04/01/2015   | \$2,500.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               | -                      |
| 4. SUBTOTAL (this page)  | •  | \$4,100.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                  | 3. Total this Election |
|--|--|----------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                     |                        |
| TRANSPAC P.O. Box 80278 Baton Rouge, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/01/2015                             | \$500.00                         | \$0.00                 |
| 4. SUBTOTAL (this page)  | •                                      | \$500.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                 |  | \$ 13,400.00                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                  |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete onl                    | y on last page of this schedule) | <u>\$ 3,500.00</u>     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)            | c. Amount(s) |
|---|----------------------------------|--|--------------|
| COMMITTEE TO RE-ELECT JUSTICE MARCUS<br>CLARK<br>P.O. Box 234<br>Monroe, LA 71201 | 05/01/2015                       | campaign contribution                          | \$ 250.00    |
| JOHN BEL EDWARDS CAMPAIGN P.O. Box 1115 Amite, LA 70422                           | 04/17/2015                       | Campaign contribution for governor             | \$ 1,000.00  |
| JOHN BEL EDWARDS CAMPAIGN P.O. Box 1115 Amite, LA 70422                           | 09/10/2015                       | Campaign for Governor                          | \$ 4,000.00  |
| 15TH DISTRICT ORDER OF EASTERN STAR<br>659 Main Street<br>Grambling, LA 71245     | 06/05/2015                       | Eastern Star Contribution                      | \$ 25.00     |
| EARL ALBRITTON 164 Main Street Grambling, LA 71245                                | 09/04/2015                       | in-kind contribution-Joshua<br>Dara Canvassing | \$ 1,000.00  |
| EARL ALBRITTON 164 Main Street Grambling, LA 71245                                | 09/18/2015                       | in- kind contribution-Dara for<br>Senate       | \$ 1,000.00  |
| JONATHAN ALLEN<br>938 Echobrook Place<br>DeSoto, TX 75115                         | 05/12/2015                       | Contribution                                   | \$ 150.00    |
| VIRGINIA BAILEY P.O. Box 649 LeCompte, LA   | 07/29/2015                       | Back to School Bash                            | \$ 100.00    |
| 3. SUBTOTAL (optional)  | •                                | •  | \$7,525.00   |
| 4. TOTAL (optional - complete only on last page of this schedul                   | le)                              |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MS. ANISSA BURR<br>7003 Hwy 80 Lot# 248<br>Ruston, LA 71270              | 02/16/2015                       | Beauty Pagent Contribution          | \$ 50.00     |
| PASTOR TOMMY CARR<br>1409 Zion Hill Church Road<br>Farmerville, LA 71241 | 08/11/2015                       | Back to School Bash Sponsor         | \$ 100.00    |
| HUNTER CARTER<br>10755 Arnold Road<br>Denham Springs, LA 70726           | 05/28/2015                       | campaign contribution               | \$ 100.00    |
| COX COMMUNICATION 7401 Florida BLVD Baton Rouge, LA 70806                | 03/24/2015                       | Pentagon Apartment Cable            | \$ 80.69     |
| COX COMMUNICATION<br>7401 Florida BLVD<br>Baton Rouge, LA 70806          | 04/21/2015                       | Pentagon Apartment Cable            | \$ 80.69     |
| COX COMMUNICATION 7401 Florida BLVD Baton Rouge, LA 70806                | 05/22/2015                       | Pentagon Apartment Cable            | \$ 80.69     |
| COX COMMUNICATION<br>7401 Florida BLVD<br>Baton Rouge, LA 70806          | 06/22/2015                       | Pentagon Apartment Cable            | \$ 80.69     |
| COX COMMUNICATION<br>7401 Florida BLVD<br>Baton Rouge, LA 70806          | 07/14/2015                       | Pentagon Apartment Cable            | \$ 80.69     |
| 3. SUBTOTAL (optional)   | <u> </u>                         | <b>.</b>                            | \$653.45     |
| 4. TOTAL (optional - complete only on last page of this sch              | nedule)                          |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| COX COMMUNICATION<br>7401 Florida BLVD<br>Baton Rouge, LA 70806  | 01/21/2015                       | Pentagon Apartment Cable            | \$ 80.69     |
| COX COMMUNICATION<br>7401 Florida BLVD<br>Baton Rouge, LA 70806  | 02/23/2015                       | Pentagon Apartment Cable            | \$ 80.69     |
| COX COMMUNICATION<br>7401 Florida BLVD<br>Baton Rouge, LA 70806  | 08/21/2015                       | Pentagon Apartment Rent             | \$ 80.70     |
| COX COMMUNICATION<br>7401 Florida BLVD<br>Baton Rouge, LA 70806  | 09/21/2015                       | Pentagon Apartment Cable            | \$ 80.70     |
| COX COMMUNICATION<br>7401 Florida BLVD<br>Baton Rouge, LA 70806  | 10/22/2015                       | Pentagon Apartment Cable            | \$ 80.70     |
| COX COMMUNICATION<br>7401 Florida BLVD<br>Baton Rouge, LA 70806  | 11/23/2015                       | Pentagon Apartment Cable            | \$ 80.69     |
| DENISE DUPREE<br>1971 Martin Luther king Jr.<br>Grambling, LA 71245  | 03/06/2015                       | Campaign Contribution               | \$ 100.00    |
| DENISE DUPREE<br>1971 Martin Luther king Jr.<br>Grambling, LA 71245  | 03/16/2015                       | Fundraiser Work                     | \$ 500.00    |
| 3. SUBTOTAL (optional)   | <u>'</u>                         |                                     | \$1,084.17   |
| SUBTOTAL (optional)  4. TOTAL (optional - complete only on last page of the form 102 Rev. 3/98 Page Rev. 3/98  From 102 Rev. 3/98 Page Rev. 3/98 | nis schedule)                    |                                     | \$1,084      |

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| Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| EDDIE ROBINSON MUSEUM<br>126 Jones St.<br>Grambling, LA 71245      | 05/04/2015                       | Donation to museum                    | \$ 500.00    |
| ETA DELTA LAMBDA CHAPTER<br>177 Murlene St.<br>Jonesboro, LA 71251 | 04/28/2015                       | 20th Annual Scholarship<br>Banquet    | \$ 40.00     |
| EYES OPEN W/TONY BROWN<br>P.O. Box 13667<br>Alexandria, LA 71315   | 03/06/2015                       | Peabody High School Ad                | \$ 450.00    |
| GEORGETOWN WATCH D.O.G.S. Post Office Box 132 Georgetown, LA 71432 | 03/30/2015                       | Scholarship Fund                      | \$ 25.00     |
| GRAMBLING B.C.M<br>403 Main Street<br>Grambling, LA 71245          | 05/22/2015                       | Donation-South Africa Mission<br>Trip | \$ 200.00    |
| GRAMBLING LEGENDS INC.<br>P.O. Box 1187<br>Grambling, LA 71245     | 06/05/2015                       | Hall of Fame Ad                       | \$ 150.00    |
| GSU NURSING PROGRAM<br>403 Main Street<br>Grambling, LA 71245      | 04/16/2015                       | donation for nursing program          | \$ 214.48    |
| GUNAA-RUSTON CHAPTER<br>P.O. Box 13201<br>Ruston, LA 71273         | 05/29/2015                       | 4th Annual Scholarship GALA           | \$ 200.00    |
| 3. SUBTOTAL (optional)   | l                                |                                       | \$1,779.48   |
| 4. TOTAL (optional - complete only on last page of this            | schedule)                        |                                       |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |            |
|--|----------------------------------|---|------------|
| HOOPLA-LEGISLATOR CHARITY FUND<br>103 North Blvd. Suite 201<br>Covington, LA 70433 | 05/29/2015                       | HOOPLA Event-Jerseys  | \$ 100.00  |
| KHALILAH HURD<br>5508 Skye Street<br>Alexandria, LA 71303                          | 02/17/2015                       | Donation/Cenla Danceline  | \$ 50.00   |
| I.A.M.<br>Post Office Box 1853<br>Ruston, LA 71270                                 | 08/05/2015                       | Revival Contribution  | \$ 150.00  |
| LASDCC<br>701 Government Street<br>Baton Rouge, LA 70808                           | 10/28/2015                       | State Senate Campaign<br>Committee                                  | \$ 500.00  |
| LIBERTY HILL BAPTIST ASSOCIATION<br>118 Bennet Road<br>Grambling, LA 71245         | 08/06/2015                       | McClain Carr Banquet Donation                                       | \$ 50.00   |
| LINCOLN PARISH BRANCH-NAACP<br>P.O. Box 1974<br>Ruston, LA 71273                   | 01/05/2015                       | Banquet Table   | \$ 250.00  |
| LINCOLN PARISH BRANCH-NAACP<br>P.O. Box 1974<br>Ruston, LA 71273                   | 07/29/2015                       | Scholarship Prayer Breakfast  | \$ 50.00   |
| LINCOLN PARISH BRANCH-NAACP<br>P.O. Box 1974<br>Ruston, LA 71273                   | 07/29/2015                       | scholarship prayer breakfast  | \$ 50.00   |
| 3. SUBTOTAL (optional)   |                                  |   | \$1,200.00 |
| 4. TOTAL (optional - complete only on last page of this scl                        | nedule)                          |   |            |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | c. Amount(s)                             |            |
|---|----------------------------------|--|------------|
| LOD COOK ALUMNI CENTER<br>3838 W. Lakeshore Drive<br>Baton Rouge, LA 70808    | 06/08/2015                       | Senate Staff Event Donation              | \$ 500.00  |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O. Box 44003<br>Baton Rouge, LA 70804 | 04/28/2015                       | Membership Dues                          | \$ 150.00  |
| LOUISIANA MILITARY MUSEUM<br>201 Memorial Drive<br>Ruston, LA 71270           | 01/27/2015                       | Donation                                 | \$ 250.00  |
| LOUISIANA POLITICAL FAX WEEKLY<br>2307 Pliny St.<br>Baton Rouge, LA 70808     | 02/10/2015                       | Subscription                             | \$ 145.00  |
| LOUISIANA POLITICAL HALL OF FAME<br>499 E. Main Street<br>Winnfield, LA 71483 | 02/09/2015                       | Political Hall of Fame Banquet<br>Ticket | \$ 75.00   |
| LOUISIANA RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804             | 06/05/2015                       | Membership Dues                          | \$ 50.00   |
| LOUISIANA TEEN CHALLENGE<br>564 Braxton Road<br>Dodson, LA 71422              | 05/29/2015                       | Contribution                             | \$ 50.00   |
| LOUISIANA UNION OF POLICE<br>1332 Lakeridge Drive<br>Baton Rouge, LA 70802    | 05/29/2015                       | Contribution                             | \$ 25.00   |
| 3. SUBTOTAL (optional)  | 1                                | -1                                       | \$1,245.00 |
| 4. TOTAL (optional - complete only on last page of this sched                 | dule)                            |  |            |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LSU ATHLETICS<br>LSU Athletics Administration Building<br>Baton Rouge, LA 70803 | 05/28/2015                       | LSU Football Tickets                | \$ 3,210.00  |
| MCWAIN AMUTURE ATHLETICS<br>805 Second Avenue<br>Ruston, LA 71270               | 07/15/2015                       | AAU Basketball Donation             | \$ 50.00     |
| MONROE-GRAMBLING LINKS Post Office Box 240 Grambling, LA 71245                  | 04/09/2015                       | Sapphire level sponsor-Beautillion  | \$ 50.00     |
| MONROE-GRAMBLING LINKS Post Office Box 240 Grambling, LA 71245                  | 04/08/2015                       | Sapphire Level Sponsor              | \$ 50.00     |
| MT. HARMONY MISSIONARY BAPTIST CHURCH<br>P.O. Box 155<br>Ruston, LA 71273       | 08/06/2015                       | Banquet Table                       | \$ 150.00    |
| NETWORK SOLUTIONS<br>12808 Gran Bay Parkway<br>Jacksonville, FL 32258           | 01/05/2015                       | Domain Name Fee                     | \$ 53.98     |
| NORTH CENTRAL LA ARTS COUNCIL<br>P.O. Box 911<br>Ruston, LA 71273               | 05/29/2015                       | Keep the Arts Afloat Fundraiser     | \$ 250.00    |
| OFFICE DEPOT<br>221 N. Service Rd. E<br>Ruston, LA 71270                        | 06/17/2015                       | office supplies                     | \$ 65.24     |
| 3. SUBTOTAL (optional)  | •                                | •                                   | \$3,879.22   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                  |                                     |              |

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| Name and Address of Recipient                                       | Expenditures this     a. Date(s) | c. Amount(s)                   |          |
|---|----------------------------------|--------------------------------|----------|
| PAUL E. SLATON HEADSTART<br>1400 Oakdale Street<br>Ruston, LA 71270 | 05/07/2015                       | Headstart Pageant Contribution | \$ 30.00 |
| RACETRAC BATON ROUGE<br>7174 Airline<br>Baton Rouge, LA 70805       | 04/30/2015                       | fuel                           | \$ 68.61 |
| RACETRAC BATON ROUGE<br>7174 Airline<br>Baton Rouge, LA 70805       | 08/03/2015                       | fuel                           | \$ 40.12 |
| RACETRAC BATON ROUGE<br>7174 Airline<br>Baton Rouge, LA 70805       | 01/27/2015                       | fuel                           | \$ 28.62 |
| RACETRAC BATON ROUGE<br>7174 Airline<br>Baton Rouge, LA 70805       | 03/05/2015                       | fuel                           | \$ 33.28 |
| RACETRAC OPELOUSAS<br>1018 St. Landry Street<br>Opelousas, LA 70570 | 06/03/2015                       | fuel                           | \$ 53.58 |
| RACETRAC OPELOUSAS<br>1018 St. Landry Street<br>Opelousas, LA 70570 | 04/21/2015                       | fuel                           | \$ 34.57 |
| RACETRAC OPELOUSAS<br>1018 St. Landry Street<br>Opelousas, LA 70570 | 05/06/2015                       | fuel                           | \$ 64.17 |
| 3. SUBTOTAL (optional)  | I                                | <b>L</b>                       | \$352.95 |
| 4. TOTAL (optional - complete only on last page of th               | is schedule)                     |                                |          |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | c. Amount(s)                                       |             |
|---|----------------------------------|--|-------------|
| ROY RAWLS<br>2371 2nd Street<br>Arcadia, LA 71001                         | 03/06/2015                       | Contribution-Martial Arts<br>Academy               | \$ 50.00    |
| RED PEACH RADIO<br>P.O. Box 430<br>Ruston, LA 71273 0430                  | 05/01/2015                       | Bill Crowe Radio Show<br>Sponsorship               | \$ 1,727.00 |
| ROOSEVELT HOTEL<br>130 Roosevelt Way<br>New Orleans, LA 70112             | 03/06/2015                       | Meeting w/Supreme Court<br>Justices in New Orleans | \$ 291.98   |
| RUSTON LIONS CLUB<br>P.O. Box 1557<br>Ruston, LA 71270                    | 05/01/2015                       | Silver Sponsor                                     | \$ 100.00   |
| SEDAR OF LEBANON #21 %MARVIN JOHNSON<br>P.O. Box 1645<br>Ruston, LA 71273 | 04/08/2015                       | Easter Egg Hunt                                    | \$ 50.00    |
| SHELL SERVICE STATION<br>2959 College Drive<br>Baton Rouge, LA 70808      | 01/15/2015                       | fuel   | \$ 31.82    |
| SILMON CASH & CARRY INC.<br>209 Claiborne St.<br>West Monroe, LA 71291    | 08/06/2015                       | Parade Candy                                       | \$ 276.95   |
| SILMON CASH & CARRY INC.<br>209 Claiborne St.<br>West Monroe, LA 71291    | 04/18/2015                       | parade candy                                       | \$ 265.99   |
| 3. SUBTOTAL (optional)  | l                                | ·  | \$2,793.74  |
| 4. TOTAL (optional - complete only on last page of this schedule          | 2)                               |  |             |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)        | c. Amount(s) |
|---|----------------------------------|--|--------------|
| SILMON CASH & CARRY INC.<br>209 Claiborne St.<br>West Monroe, LA 71291        | 08/01/2015                       | parade candy                               | \$ 276.95    |
| SPIRIT MART-RUSTON<br>1601 Farmerville Hwy<br>Ruston, LA 71270                | 03/06/2015                       | fuel                                       | \$ 35.00     |
| ST. MARY'S<br>Post Office Drawer 7768<br>Alexandria, LA 71306                 | 03/30/2015                       | Contribution                               | \$ 100.00    |
| STATE FARM INSURANCE COMPANIES<br>212 West Florida Avenue<br>Ruston, LA 71270 | 05/12/2015                       | Apartment Renters Ins.                     | \$ 149.72    |
| STATE OF LOUISIANA<br>P.O. Box 94095<br>Baton Rouge, LA 70804                 | 04/16/2015                       | Pentagon Apartment                         | \$ 300.00    |
| STATE OF LOUISIANA<br>P.O. Box 94095<br>Baton Rouge, LA 70804                 | 04/16/2015                       | Pentagon Apartment Rent                    | \$ 300.00    |
| STATE OF LOUISIANA<br>P.O. Box 94095<br>Baton Rouge, LA 70804                 | 08/05/2015                       | Pentagon Apartment apartment rent 3 months | \$ 900.00    |
| STATE OF LOUISIANA<br>P.O. Box 94095<br>Baton Rouge, LA 70804                 | 04/24/2015                       | Pentagon Apartment Rent 3 months           | \$ 900.00    |
| 3. SUBTOTAL (optional)  | <u>'</u>                         | •  | \$2,961.67   |
| 4. TOTAL (optional - complete only on last page of this sched                 | dule)                            |  |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|--|----------------------------------|--|--------------|
| JAMES STEWART<br>6816 Kennon Street<br>Shreveport, LA 71119                  | 09/06/2015                       | Campaign Contribtution                   | \$ 500.00    |
| JAMES STEWART<br>6816 Kennon Street<br>Shreveport, LA 71119                  | 09/16/2015                       | campaign expense                         | \$ 500.00    |
| ANNETTE STRAUGHTER<br>3509 Authur Drive<br>Ruston, LA 71270                  | 09/22/2015                       | In-Kind Dara for Senate<br>Canvassing    | \$ 500.00    |
| TEXACO-BATON ROUGE<br>3636 N. Sherwood Forest Drive<br>Baton Rouge, LA 70808 | 06/06/2015                       | fuel                                     | \$ 40.84     |
| THE HOUSE OF FLOWERS & CAKE SHOPPE<br>100 North Vienna<br>Ruston, LA 71270   | 01/06/2015                       | Mark Baylor Funeral Plant                | \$ 43.50     |
| THE HOUSE OF FLOWERS & CAKE SHOPPE<br>100 North Vienna<br>Ruston, LA 71270   | 06/25/2015                       | Retirement Party Refreshment<br>Donation | \$ 46.06     |
| THE HOUSE OF FLOWERS & CAKE SHOPPE<br>100 North Vienna<br>Ruston, LA 71270   | 02/20/2015                       | Donation of refreshments                 | \$ 47.50     |
| CHRIS TYSON<br>P.O. Box 84813<br>Baton Rouge, LA 70884                       | 07/15/2015                       | campaign expense                         | \$ 250.00    |
| 3. SUBTOTAL (optional)   | I                                |  | \$1,927.90   |
| TOTAL (optional - complete only on last page of this schedule)               | ıle)                             |  |              |

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assist in calculating totals that must be reported on the Summary Page.

|  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amo |                  |           |
|--|--|------------------|-----------|
| CHRIS TYSON<br>P.O. Box 84813<br>Baton Rouge, LA 70884               | 01/16/2015   | campaign expense | \$ 100.00 |
| WAL MART-PINEVILLE LA<br>3636 Monroe Hwy<br>Pineville, LA 71361      | 01/12/2015   | fuel             | \$ 28.23  |
| WAL-MART JONESBORO<br>184 Old Winnfield Road<br>Jonesboro, LA 71251  | 03/02/2015   | fuel             | \$ 34.85  |
| WAL-MART JONESBORO<br>184 Old Winnfield Road<br>Jonesboro, LA 71251  | 03/04/2015   | fuel             | \$ 36.52  |
| WAL-MART NATCHITOCHES<br>925 Keyser Avenue<br>Natchitoches, LA 71457 | 01/20/2015   | fuel             | \$ 29.94  |
| WAL-MART OPELOUSAS<br>1629 Creswell<br>Opelousas, LA 70570           | 06/08/2015   | fuel             | \$ 41.86  |
| WAL-MART VIDALIA<br>4283 Carter Street<br>Vidalia, LA 71373          | 05/21/2015   | fuel             | \$ 37.55  |
| WAL-MART WINNFIELD<br>5940 Hwy 167 N<br>Winnfield, LA 71483          | 03/19/2015   | fuel             | \$ 64.61  |
| 3. SUBTOTAL (optional)   |  |                  | \$373.56  |

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assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| WAL-MART WINNFIELD<br>5940 Hwy 167 N<br>Winnfield, LA 71483       | 04/10/2015                      | fuel                                | \$ 28.37     |
| WAL-MART WINNFIELD<br>5940 Hwy 167 N<br>Winnfield, LA 71483       | 05/11/2015                      | fuel                                | \$ 75.00     |
| WAL-MART WINNFIELD<br>5940 Hwy 167 N<br>Winnfield, LA 71483       | 05/18/2015                      | fuel                                | \$ 36.38     |
| WAL-MART WINNFIELD<br>5940 Hwy 167 N<br>Winnfield, LA 71483       | 05/28/2015                      | fuel                                | \$ 42.06     |
| WAL-MART WINNFIELD<br>5940 Hwy 167 N<br>Winnfield, LA 71483       | 06/26/2015                      | fuel                                | \$ 41.21     |
| WAL-MART WINNFIELD<br>5940 Hwy 167 N<br>Winnfield, LA 71483       | 07/02/2015                      | fuel                                | \$ 37.63     |
| WAL-MART WINNSBORO<br>3360 Front St.<br>Winnsboro, LA 71295       | 05/22/2015                      | fuel                                | \$ 34.28     |
| 3. SUBTOTAL (optional)  |                                 |                                     | \$294.93     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                 |                                     | \$ 26,071.07 |